

## **MEETING**

# **BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE**

# **DATE AND TIME**

MONDAY 11<sup>TH</sup> MARCH, 2013

**AT 7.00 PM** 

#### **VENUE**

## HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF BUSINESS MANAGEMENT OVERVIEW AND SCRUTINY COMMITTEE (Quorum 3)

Chairman: Councillor Hugh Rayner (Chairman)

Vice Chairman: Councillor Brian Salinger (Vice-Chairman)

**Councillors** 

Maureen Braun Kath McGuirk Barry Rawlings
Jack Cohen Alison Moore Andrew Strongolou

Brian Gordon Rowan Quigley Turner

**Substitute Members** 

Geoffrey Johnson Susette Palmer Alan Schneiderman

John Marshall Lord Palmer Daniel Seal

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan - Head of Governance

Governance Services contact: Anita Vukomanovic 020 8359 7034

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Media Relations contact: Sue Cocker 020 8359 7039

CORPORATE GOVERNANCE DIRECTORATE

# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes of the Previous Meeting	
2.	Absence of Members	
3.	Declaration of Members' Interests	
	a) Disclosable Pecuniary Interests and Non Pecuniary     Interests	
	<ul> <li>b) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17)</li> </ul>	
4.	Public Question Time (if any)	
5.	Members' Items	
	(submitted in accordance with Overview and Scrutiny Procedure Rule 9) (if any)	
	Call-in	
6.	Any matters Referred by Members of the Committee relating to key decisions made by:	
	Cabinet 25 February 2013;	
	Cabinet Resources Committee 25 February 2013; or	
	Any action taken by Cabinet Member(s) and/or Directors/Chief Officers under delegated powers (Executive Functions)	
	Councillor Calls for Action	
7.	Councillor Calls for Action	
	(Submitted in accordance with Overview and Scrutiny Procedure Rule 22) (if any)	
	Business of the Committee	
8.	Town Centre Strategies for Chipping Barnet and Edgware	1 - 104
9.	Review of Effectiveness of Task and Finish Groups	105 - 134
10.	Business Management Overview and Scrutiny Committee Work Programme	135 - 144

11.	Any Other Items the Chairman Decides are Urgent	

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